

2014 Governor's Awards for the Arts *Call for Nominations*

The Governor's Awards for the Arts recognize the contributions of individuals and organizations that have made significant contributions and a lasting and profound impact on the artistic and cultural life of Delaware. Nominees should be individuals with legal residence in Delaware or an organization or business based in Delaware. Delaware Division of the Arts staff, Delaware State Arts Council members, members of their families, and previous recipients are not eligible for nomination ([Click here](#) for list of previous awardees.). An awards ceremony and reception will be held on October 6, 2014 to honor those selected by the Governor's Awards Selection Committee.

Nominations are now being accepted for these prestigious awards* in the following categories:

- Individual** – artist, arts administrator, arts advocate, arts educator, arts patron
- Organization** – arts organization, business, government, media, schools
- Collaboration** – two or more of the above entities working together in and for the arts

**Note: Awards may not be given in all categories*

Due date for nomination submission: Friday, June 20, 2014

To submit a nomination for the 2014 Governor's Awards for the Arts

1. **Email** the following as PDF attachments to Sheila Dean Ross (sheila.ross@state.de.us) no later than 4:30 PM on Friday, June 20, 2014: **Note:** *a complete package must include all items (a – d) listed below.*
 - a. **The Nomination Form** on Page 3: *Label the PDF Nomination Form: (NomineeLastNameNominationForm.pdf)*

Delaware Division of the

- b. **Nomination narrative** (maximum of two pages, 10-point font minimum, addressing the criteria listed below) *Label the PDF narrative: (NomineeLastNameNarrative.pdf)*

Criteria to be addressed within the nomination narrative:

- How many years has the nominee or collaboration been committed to the arts in general, or to a specific art form in Delaware?
- What outstanding contribution(s) has the nominee or collaboration made to the arts in Delaware?
- What is the breadth or the nominee's or collaboration's commitment or innovative involvement in various arts activities in their community and state?
- What impact has the nominee's or collaboration's activities in the arts had on their community and state?

- c. **Resume** of individual or history of organization (include one for each individual or organization in a collaboration) *Label the PDF resume or organization summary: (NomineeLastNameResume.pdf)*

- d. **Two letters of support** from persons familiar with the accomplishments for which the nomination is being submitted *Label the PDF references: (NomineeLastNameReference1.pdf and NomineeLastNameReference2.pdf)*

2. **Mail or hand-deliver** up to five support materials that document the nominee's or collaboration's contributions to Delaware no later than 4:30 PM on Friday, June 20, 2014. **Note:** All materials must be received (not postmarked) by the deadline.

- a. Documentation may include images, CDs, DVDs, press clippings, catalogues, programs, annual reports, etc. All support materials submitted in the package must be labelled with the nominee's name.

Mail or hand-deliver to:
Delaware Division of the Arts
820 N. French Street, 4th Floor
Wilmington, DE 19801
ATTN: Governor's Awards for the Arts

Questions can be directed to Sheila Dean Ross, Arts in Education and Accessibility Coordinator, sheila.ross@state.de.us or 302-577-8286.

2014 Governor's Awards for the Arts Form

Complete form and email with accompanying PDF attachments to Sheila.Ross@state.de.us by June 20, 2014.

Category (check one): Individual Organization Collaboration

Nominee: _____

Professional Affiliation (if applicable): _____

Mailing Address: _____

City: _____ State: DE Zip: _____ County: _____

Email: _____ Tel: _____

Nominated By (can be self-nomination): _____

Professional Affiliation (if applicable): _____

Mailing Address: _____

City: _____ State: _____ Zip: _____ County: _____

Email: _____ Tel: _____

Be sure to include Narrative, Resumes, and Letters of Support with your **email transmission** of this Nomination Form by June 20, 2014.

Additional support materials (images, CDs, DVDs, press clippings, catalogues, programs, annual reports, etc.) should be **mailed or hand-delivered** by June 20, 2014, to:

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